

# महाराष्ट्र कृषी विद्यापीठे सेवाप्रवेश मंडळ

महाराष्ट्र कृषी शिक्षण व संशोधन परिषद

१३२-ब, भांबुर्डा, भोसले नगर, पुणे-४११ ००७

जाहिरात क्रमांक-मकृसेमं/मकृप/जाहि-२७(क)/२३६/२०१८,

दि. १७ डिसेंबर, २०१८

## जाहिरात

महाराष्ट्र राज्यातील महात्मा फुले कृषी विद्यापीठ, राहुरी या कृषी विद्यापीठामधील विभाग प्रमुख आणि प्राध्यापक या संवर्गातील एकाकी (आरक्षण नसलेले) रिक्त पदे रु.३७,४००-६७,००० + शैक्षणिक ग्रेड पे रु.१०,०००/- या वेतनश्रेणीतील सरळसेवेने भरण्यासाठी पात्र उमेदवारांकडून विहित प्रपत्रात अर्ज मागविण्यात येत आहेत.

उपरोक्त पदांकरीता आवश्यक असणारी शैक्षणिक अर्हता, अनुभव, अर्जाचा विहित नमुना व इतर तपशील खालील संकेतस्थळावर उपलब्ध करून देण्यात आलेला आहे.

- |   |   |
|---|---|
| (1) <a href="https://www.maharashtra.gov.in">https://www.maharashtra.gov.in</a> | (2) <a href="http://www.mcaer.org">http://www.mcaer.org</a>     |
| (3) <a href="http://mpkv.ac.in">http://mpkv.ac.in</a>                           | (4) <a href="https://www.pdkv.ac.in">https://www.pdkv.ac.in</a> |
| (5) <a href="http://www.vnmkv.ac.in">http://www.vnmkv.ac.in</a>                 | (6) <a href="http://www.dbskkv.org">http://www.dbskkv.org</a>   |

मा. सचिव, महाराष्ट्र कृषी विद्यापीठे सेवाप्रवेश मंडळ, महाराष्ट्र कृषी शिक्षण व संशोधन परिषद, १३२/ब, भांबुर्डा, भोसले नगर, पुणे-४११००७ यांचेकडे अर्ज सादर करण्याची **अंतिम तारीख २० जानेवारी २०१९ संध्याकाळी ५.०० वाजेपर्यंत** राहिल. अर्जदाराने अर्ज असणाऱ्या लिफाफ्यावर 'कोणत्या पदासाठी अर्ज केला आहे' ते स्पष्टपणे नमूद करावे.

पुणे

दिनांक : १७.१२.२०१८

अध्यक्ष,

महाराष्ट्र कृषी विद्यापीठे सेवाप्रवेश मंडळ,  
कृषी परिषद, पुणे.

# MAHARASHTRA AGRICULTURAL UNIVERSITIES RECRUITMENT BOARD

Maharashtra Council of Agricultural Education and Research

132-B, Bhamburda, Bhosale Nagar, Pune-411007

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Advt. No. MAURB/MCAER/Advt.27(C)/ 236 /2018

Dated: 17<sup>th</sup> December, 2018

## ADVERTISEMENT

Applications in prescribed format are invited for vacant singular posts (unreserved) of the cadre of Head of Department and Professor in the pay band of Rs. 37,400 – Rs. 67,000 + AGP Rs. 10,000/- to be filled in by nomination in the Mahatma Phule Krishi Vidyapeeth, Rahuri, Maharashtra State.

Details regarding above mentioned posts and the requisite educational qualifications, experience, evaluation, powers and duties, proforma of application and other details are available on the following websites -

- |   |   |
|---|---|
| (1) <a href="https://www.maharashtra.gov.in">https://www.maharashtra.gov.in</a> | (2) <a href="http://www.mcaer.org">http://www.mcaer.org</a>     |
| (3) <a href="http://mpkv.ac.in">http://mpkv.ac.in</a>                           | (4) <a href="https://www.pdkv.ac.in">https://www.pdkv.ac.in</a> |
| (5) <a href="http://www.vnmkv.ac.in">http://www.vnmkv.ac.in</a>                 | (6) <a href="http://www.dbskkv.org">http://www.dbskkv.org</a>   |

Last date for submission of the application to ‘The Secretary, Maharashtra Agricultural Universities Recruitment Board, (MCAER), 132/B, Bhamburda, Bhosalenagar, Pune-411007, Maharashtra State, (India)’ shall be **on or before 20<sup>th</sup> January, 2019 upto 5.00 p.m.** The applicant needs to mention, “The name of the posts for which applied” on the envelope containing the application form.

Pune  
Date: 17.12.2018

**Chairman**  
Maharashtra Agricultural Universities  
Recruitment Board, Pune

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Sr. No.	Name of Post
1.	Head, Department of Soil Science & Agricultural Chemistry
2	Head, Department of Food Science & Technology
3	Head, Department of Agricultural Entomology
4	Head, Department of Agricultural Engineering
5	Head, Department of Plant Pathology
6	Professor of Soil and Water Conservation Engineering
7	Professor of Agricultural Process Engineering
8	Professor of Biochemistry
9	Professor of Inter-faculty Department of Irrigation Water Management (Agronomy/ Soil Science & Agricultural Chemistry / Agricultural Engineering (Irrigation and Drainage) / Agricultural Economics / Agricultural Extension)
10	University Librarian #

See the instructions carefully before filling in the application.

## **ESSENTIAL QUALIFICATIONS:**

### **HEAD OF DEPARTMENT :**

- 1) A Ph.D. in respective discipline;

A minimum 12 years experience in teaching or research or extension education, out of which atleast 3 years experience shall be in the cadre of regular Professor or its equivalent.

OR

A minimum 12 years experience in teaching or research or extension education, out of which 7 years experience shall be in the cadre of Associate Professor or its equivalent.

- 2) Experience of guiding atleast 3 post graduate students.
- 3) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching-learning process.
- 4) Ability to initiate, organize and coordinate teaching, research and extension education.
- 5) Evidence of atleast 10 published papers in recognized journals having NAAS rating.
- 6) A minimum score as stipulated in the Academic Performance Indicator (API) based on Performance Based Appraisal System (PBAS).

### **PROFESSOR :**

- 1) A Ph.D. in respective discipline;

- 2) A minimum 11 years experience in teaching or research or extension education, out of which 3 years experience shall be in the cadre of regular Associate Professor or its equivalent.

- 3) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching-learning process.
- 4) Experience of guiding at least 2 post graduate students<sup>§</sup>.
- 5) Evidence of at least 10 published papers in recognized journals having NAAS rating.
- 6) A minimum score as stipulated in the Academic Performance Indicator (API) based on Performance Based Appraisal System (PBAS).

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<sup>§</sup> : Two post graduate students as major advisor or two post graduate students as co-major advisor or member on advisory committees of five post graduate students.

### **# Essential Qualifications for University Librarian**

- i) A Master's degree in library science / information science/ documentation with atleast 55 % marks or its equivalent grade of B in the UGC seven point's scale and consistently good academic record set out in UGC regulations.
- ii) At least eighteen years experience as a College Librarian.
- iii) Evidence of innovative library service and organization of published work.

### **Desirable :**

- iv) A M.Phil. / Ph.D. degree in library science/ information science/ documentation achieves and manuscript keeping.

# MAHARASHTRA AGRICULTURAL UNIVERSITIES RECRUITMENT BOARD

## Maharashtra Council of Agricultural Education and Research

132-B, Bhamburda, Bhosale Nagar, Pune-411007

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### INSTRUCTIONS FOR CANDIDATES:

1. For detail information of Powers and Duties of the post of Head of Department / Professor / University Librarian, refer Statute 79 / Statute 80 / Statute 69 of Maharashtra Agricultural Universities (Krishi Vidyapeeths) Statutes 1990.
2. The candidate applying for one or more than one post should submit separate application and separate Demand Draft for each post.
3. Each application must be accompanied with a Demand Draft of Rs. 2000/- (Rs. Two Thousand only) (Non-refundable) of any Nationalized Bank drawn in favour of **Maharashtra Agricultural Universities Recruitment Board, Pune**, payable at **Pune**. In lieu of demand draft, application fee can be paid by RTGS or NEFT or Fund Transfer in the Account of Maharashtra Agricultural Universities Recruitment Board *i.e.* **Current Account No. 35597236651, State Bank of India**, Branch University Road, Pune, Branch Code: 07339, IFS Code: SBIN0007339 (Address : 1154, Shivajinagar, Veer Chaphekar Chowk, Near Police Pared Ground, Pune Maharashtra 411016).
4. If the application fee is paid by RTGS/ NEFT/Fund Transfer, the Receipt from the Bank should be attached with the application form and the details of which should be mentioned at the appropriate place in the application form.
5. Government servants and servants of University and local bodies should submit their application through proper channel and should also ensure that the application reaches the MAURB, Pune on or before **20<sup>th</sup> January, 2019 upto 05.00 pm.** (**Advance copy will not be considered by MAURB**)
6. Upper age limit for the candidates applying for the post of Head of Department / Professor is 45 years as on **20<sup>th</sup> January, 2019** However, this limit is not applicable to the candidates employed in any Agricultural University within Maharashtra State.
7. The Maharashtra Agricultural Universities Recruitment Board, Pune (MAURB, Pune) reserves all rights not to fill some or all the posts advertised and to change the number of posts advertised. The decision of the MAURB shall be final and binding on applicants.
8. The Associate Professor (CAS) is not equivalent to cadre of Regular Associate Professor. Similarly, Professor (CAS) is not equivalent to cadre of Regular Professor.
9. Candidates possessing Ph.D. degree from Open University and Distance mode are not eligible for academic posts.
10. Applications incomplete in any respect or without required application fee or without required supporting documents or those received after the due date shall not be considered under any circumstances.
11. As per the Government Resolution dated 19<sup>th</sup> March 2003, newly appointed employee/officer shall have to produce either DOEACC's 'CCC' or MS-CIT certificate within 2 years from the date of their appointments, if not submitted along with the application form.
12. Candidates already employed in Universities / Government / Quasi Government / Public Sector will be required to submit a 'No Objection Certificate' of the Competent Authority.

13. Applicant shall submit API pertaining to **last 3 academic years (2015-16, 2016-17 and 2017-18)** verified and assessed scrupulously by Internal Quality Assessment Cell of the concerned State Agricultural University. Accordingly, annualized API scores compounded progressively for the aforesaid last 3 academic years be submitted along with applications, duly certified by Competent Authority within the stipulated time period.
14. Relevant experience and educational qualifications of candidate will be counted as on 20<sup>th</sup> January, 2019. Accordingly, the candidate should confirm his eligibility for the post applied for before submission of application. No separate correspondence whatsoever in this regard shall be entertained by the MAURB.
15. Self-attested copies of self-explanatory documents of evidence of age, educational qualifications, experience, etc. as indicated in the application should be produced with application bearing page numbers and proper indexing, failing of which, application will be rejected considering as incomplete application.
16. As per the notification No. SRV.2000/CR (17/ 2000) XII, dated 28<sup>th</sup> March, 2005 issued by General Administration Department, Government of Maharashtra, Mantralaya, Mumbai, a candidate shall submit the declaration of the small family in the prescribed proforma attached with the application as Declaration in Form-A.
17. The candidate after selection and joining shall have to follow all the provisions of Maharashtra Agricultural Universities Act, 1983; Maharashtra Agricultural Universities Statutes, 1990 there under and all other rules and regulations governing the employees of the Agricultural Universities in the State.
18. On selection of the candidates every candidate shall have to execute an Agreement Bond with the Registrar of the University concern as per the provisions in Section 57 (1) of the Maharashtra Agricultural Universities Act, 1983.
19. Nomenclature of a post can be changed as and when required.
20. MAURB, Pune reserves the right to re-advertise the posts if suitable candidates are not found in the recruitment process.
21. Furnishing any false, misleading information in the application form shall hold the candidate liable to action deemed fit.
22. Any direct or indirect attempt on the part of a candidate to influence the MAURB for selection shall disqualify the candidate for being appointed to the post.
23. The Maharashtra Agricultural Universities Recruitment Board takes no responsibility for any delay in receipt or loss in postal or courier transit of any application or correspondence.
24. Candidates called for interview will have to remain present at their own expenses.
25. Our earlier advertisement for the posts of Professor cadre *i.e.* Advt. nos. **MAURB / MCAER / Advt.26 (A/417; B/418; C/419; D/420) /2017** Dt. 27<sup>th</sup> November, 2017 stands cancelled.

Pune  
Date:17/12/2018

**Chairman**  
Maharashtra Agricultural  
Universities Recruitment Board, Pune

# DECLARATION

## FORM 'A'

(SEE RULE - 4)

I, Shri./Smt./Kum.....son/daughter/wife of  
Shri.....age.....years,  
resident of.....  
.....District.....  
City..... do hereby declare as follows -

1. That, I have filled my application for the post of.....  
.....
2. I have..... (Number) living children as on today.  
Out of which number of children born after 28<sup>th</sup> March, 2005 is.....  
(Mention dates of birth, if any).
3. I am aware that, if any total number of living children are more than two due to  
the children born after 28<sup>th</sup> March, 2005, I am liable to be disqualified for the same  
post.

Place : .....

Date : .....

Signature : .....

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# APPLICATION FORM

## MAHARASHTRA AGRICULTURAL UNIVERSITIES RECRUITMENT BOARD

Maharashtra Council of Agricultural Education and Research

132-B, Bhamburda, Bhosale Nagar, Pune-411007

Application for the post of \_\_\_\_\_

Name : \_\_\_\_\_

Post applied for : \_\_\_\_\_

Name of the university : \_\_\_\_\_

Advertisement No.& Date : **MAURB/MCAER/Advt.27(C)/236/2018**  
**Dated: 17<sup>th</sup> December, 2018**

Demand Draft No. & Date :

RTGS /NEFT/Fund Transfer Receipt No. & Date :

## APPLICATION FORMAT

Recent passport  
size photograph  
3 cms x 3 cms

Sr. No.	Particulars		Page No.						
1.	Application for the post of								
	Name of the University								
2.	Advertisement No.								
3.	Particulars of Application Fee Rs. 2000/-	By DD No: ....., Date:..... By RTGS/ NEFT/ }      Receipt No. .... Fund Transfer      Date .....							
	Name of the Bank								
4.	Name (in block letters) (Surname First)								
5.	Date of Birth	DD / MM / YY							
6.	Gender	Male / Female							
7.	A) Address for correspondence								
	B) Telephone No. with STD code								
	C) Cell No.								
	D) Fax No.								
	F) e-mail ID								
8.	Present regular post , Pay scale & AGP								
9.	Computer Competency Name of examination Passed								
10.	<b>Educational Qualifications</b> (Commencing with SSC or equivalent) (details with attested copies of mark sheets & certificates of all the qualifications acquired)								
Sr. No.	Examination passed	University/ Board	Year of Passing	Division/ Class	Percentage of Marks/CGPA	Subject of Specialization			
(1)	(2)	(3)	(4)	(5)	(6)	(7)			
10.1									
10.2									
10.3									
<b>11. Details of experience :</b>									
Sr. No.	Name of University and department/Office	Post Held	Nature of appointment	Period		Experience			
				From	To	Years	Month	Days	
1.									
	Total Experience								
(Attach separate sheet)									

Sr. No.	Particulars		Page No.																				
12.	Experience of guiding PG students Furnish detailed list of the students.																						
13.	Have you furnished Academic Performance Indicators (APIs)																						
14.	Academic Performance (based on verifiable record) duly certified by IQAC – Academic year wise	<table border="1"> <thead> <tr> <th>Year</th> <th>CAT-I</th> <th>CAT-II</th> <th>CAT-III</th> </tr> </thead> <tbody> <tr> <td>2015-16</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2016-17</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2017-18</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3" style="text-align: center;"><b>Cumulative Total</b></td> <td></td> </tr> </tbody> </table>	Year	CAT-I	CAT-II	CAT-III	2015-16				2016-17				2017-18				<b>Cumulative Total</b>				
Year	CAT-I	CAT-II	CAT-III																				
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2017-18																							
<b>Cumulative Total</b>																							
15.	Languages proficiency (including foreign languages)	<table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Languages</th> <th>Level of Knowledge*</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>*: Excellent / Good / Fair</p>	Sr. No.	Languages	Level of Knowledge*																		
Sr. No.	Languages	Level of Knowledge*																					
16.	Have you ever-faced any vigilance Enquiry or enquiry by anti – corruption bureau or any other investigative organization.	<b>YES / NO</b>																					
17.	If yes : indicate the details of exonerated, a copy of the order passed by the competent authority should be furnished																						

**18. Academic Qualifications :**

**(Maximum 2 Marks)**

Sr. No.	Particulars	Marks Allotted	Marks Secured <sup>£</sup>	Documentary Evidence (Page No)
i)	Ph. D.	-	-	-
ii)	Additional degree /Diploma in any field from recognized institution	1 mark each		
iii)	Post Doctoral Fellowship	1 mark		
iv)	State/National /Professional Society Award/ Gold Medal / Fellowship	1 mark each		
v)	Fellow of Professional Society	1 mark each		
	Total			

**19. Employment record and experience :**

**(Maximum 3 Marks)**

Sr. No.	Particulars	Experience years	Marks Secured <sup>£</sup>	Documentary Evidence (Page No)
i)	2 marks for every completed year of experience over and above the minimum experience required in the immediate lower cadre to the post applied.			
	Total			

**20. Service in Remote areas/ Affected areas :**

**(Maximum 0.5 Mark)**

Sr. No.	Particulars	Years	Marks Secured <sup>£</sup>	Documentary Evidence (Page No)
i)	0.5 mark for each completed year of service (Remote Area/Affected area to be defined by the individual University.			
	Total			

**21. Significant contribution in relevant field and leadership :****(Maximum 2.5 marks)**

Sr. No.	Particulars	Marks Allotted	Marks Secured <sup>£</sup>	Documentary Evidence (Page No)
i)	Patent/Release of Variety/Technology/ Joint Agresco recommendations/ Design/ Product/ Process development / Farm development.	1 mark each		
ii)	Farm development/Nursery Management/ Livestock Management/ Production of Seed/ Bio-fertilizers/ Bioagents/ Extension activities/ Development of teaching aids/practical manuals.	1 mark per year		
Total				

**22. Award / Recognition :****(Maximum 1 mark)**

Sr. No.	Particulars	Marks Allotted	Marks Secured <sup>£</sup>	Documentary Evidence (Page No)
i)	National & State level award	1 mark each		
ii)	Best Paper/Poster Award	0.5 mark each		
iii)	Member of the State/National Level Committee	0.5 mark each		
iv)	Member of Professional Society	1 mark each		
v)	Reviewer/Referee of journal	0.5 mark each		
Total				

**23. Externally funded projects/Inter Institutional Projects :****(Maximum 1.5 marks)**

Sr. No.	Particulars	Marks Allotted	Marks Secured <sup>£</sup>	Documentary Evidence (Page No)
i)	Competitive grant projects funded by agencies other than host University regular programme	1 mark each		
ii)	Joint Project of the University with State/ Centre/ Public / Private Sectors	1 mark each		
Total				

**24. Summer/Winter School/ Refresher course/ Seminar / Symposia :****(Maximum 1 mark)**

Sr. No.	Particulars	Marks Allotted	Marks Secured <sup>£</sup>	Documentary Evidence (Page No)
i)	Course Director / Coordinator / Convener	1 mark each		
ii)	Resource Person	0.2 mark each lecture		
Total				

**25. Publications (Marks will be given for first three authors) :****(Maximum 7.5 marks)**

Sr. No.	Particulars	Marks Allotted	Marks Secured <sup>£</sup>	Documentary Evidence (Page No)
i)	Articles in NAAS rated journals (Attach separate list along with Marks)	Marks as per NAAS rating		
ii)	Articles in Referred Journals other than NAAS	1 mark each		
iii)	Conference/Technical Publication	0.5 mark each		
iv)	Folder/Popular articles	0.2 mark each		
v)	Books	1 mark each		
Total				

**26. Institutional Building :****(Maximum 0.5 mark)**

Sr. No.	Particulars	Marks Allotted	Marks Secured <sup>£</sup>	Documentary Evidence (Page No)
i)	Lab/Farm/Workshop development/ Rector / Monitor/ NSS Programme Officer / NCC In-charge/ Students Welfare activities/ Monitoring and coordinating of teaching or Research or Extension activities	0.5		

**27. International Exposure :****( Maximum 0.5 mark)**

Sr. No.	Particulars	Marks Allotted	Marks Secured <sup>£</sup>	Documentary Evidence (Page No)
i)	International trainings/ Symposia/ Seminars/ Workshop/ Study tour/ Visiting Professor within country or abroad	0.5 mark each		
ii)	Experience of working in International Institute within India or abroad	0.5 mark per year of experience		
	Total			

<sup>£</sup> : Mention the number as the case may be.

**DECLARATION**

“I do hereby declare that, all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice”.

Place:

Date:

Signature of applicant